



# Huntington Fire Company No. 3

44 Church Street  
P.O. Box 2025  
Shelton, Connecticut 06484  
203-929-1414  
**Organized 1919**



## 2019 136<sup>TH</sup> ANNUAL CT STATE FIREFIGHTER'S CONVENTION PARADE SEPTEMBER 15, 2019 OFFICIAL REGISTRATION APPLICATION

Name of Department: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ State: \_\_\_\_\_ County: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### ESTIMATED PARTICIPATION

# of Firefighters: \_\_\_\_\_ # of EMS: \_\_\_\_\_ # of Juniors: \_\_\_\_\_ # of Auxiliary: \_\_\_\_\_  
Others: \_\_\_\_\_

Name of Band: = Senior \_\_\_\_\_

Junior: \_\_\_\_\_

Do you plan to travel by Bus: Yes: \_\_\_\_\_ No: \_\_\_\_\_ Number of Buses: \_\_\_\_\_

### NUMBER OF FIRE APPARATUS YOU PLAN ON BRINGING (if applicable):

Engines: \_\_\_\_\_ Engine Tankers: \_\_\_\_\_ Towers: \_\_\_\_\_ Ladders: \_\_\_\_\_ Rescues: \_\_\_\_\_ Service: \_\_\_\_\_

Ambulance: \_\_\_\_\_ Antiques: \_\_\_\_\_ Hand Drawn: \_\_\_\_\_ Steamers: \_\_\_\_\_ Others: \_\_\_\_\_

Others: (please specify including Dalmatians): \_\_\_\_\_

Check here if your Company or Department has already registered. (no further payment is required)

Check here if you are a Civic Group or other similar Group.

A registration fee of \$125.00 is required to be paid at time of registration. In order to participate in the 2019 Convention Parade, all payment must be postmarked **NO LATER** than August 17<sup>th</sup>, 2019.

Please send completed Form and Payment to: Huntington Fire Co. 3, Inc., c/o Convention Committee, P. O. Box 2173, Shelton CT., 06484 Attention: Captain Donald A. Zak