



# List CSFA JF HOUSE BILL STATUS REPORT 2019

\* - Bill Number prefix denotes actions since last business day

## - TRACKED BILLS

| Bill #                | Title / Statement of Purpose                                                                                                                                                                                                                                                                                                                                                                                               | Public Hearing Date | Committee Actions                                                                                                                         | File No. | House Actions                                                                                                                     | Senate Actions | Governor's Actions / Act No's. | Other Actions |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|---------------|
| Committee<br>HB-5125  | <p>AN ACT INCREASING THE PROPERTY TAX ABATEMENT FOR CERTAIN FIRST RESPONDERS.</p> <p>To increase the property tax abatement for certain first responders from one thousand dollars to one thousand five hundred dollars.</p> <p>House Cal: 69 Senate Cal:</p>                                                                                                                                                              | 02-27               | <p>03-08 PD - Joint Favorable Substitute</p> <p>01-16 PD - Vote to Draft</p>                                                              | 79       | <p>02-21 HCO - REF. TO JOINT COMM. ON PD</p> <p>02-20 HCO - DRAFTED BY COMMITTEE</p> <p>01-10 HCO - REF. TO JOINT COMM. ON PD</p> |                |                                |               |
| Committee<br>*HB-5153 | <p>AN ACT CONCERNING THE PURCHASE OF BODY ARMOR BY FIREFIGHTERS, FIRE DEPARTMENTS, EMERGENCY SERVICES PERSONNEL AND EMERGENCY MEDICAL SERVICE ORGANIZATIONS.</p> <p>To allow firefighters, fire departments, emergency services personnel and emergency medical service organizations to purchase or receive body armor without meeting the transferor of such body armor in person.</p> <p>House Cal: 241 Senate Cal:</p> | 02-14               | <p>03-19 PS - Joint Favorable</p> <p>02-28 PS - Vote to Draft</p> <p>02-07 PS - Reserved for Subject Matter Public Hearing</p>            | 388      | <p>03-07 HCO - REF. TO JOINT COMM. ON PS</p> <p>03-06 HCO - DRAFTED BY COMMITTEE</p> <p>01-10 HCO - REF. TO JOINT COMM. ON PS</p> |                |                                |               |
| Committee<br>*HB-5455 | <p>AN ACT CONCERNING QUALIFIED FOREST FIRE FIGHTERS.</p> <p>To allow the state forest fire warden to supplement existing staff resources with individuals who meet certain federal forest fire fighter training and qualification requirements.</p> <p>House Cal: 244 Senate Cal:</p>                                                                                                                                      | 02-14               | <p>03-19 PS - Joint Favorable Substitute</p> <p>02-28 PS - Vote to Draft</p> <p>02-07 PS - Reserved for Subject Matter Public Hearing</p> | 391      | <p>03-13 HCO - REF. TO JOINT COMM. ON PS</p> <p>03-12 HCO - DRAFTED BY COMMITTEE</p> <p>01-16 HCO - REF. TO JOINT COMM. ON PS</p> |                |                                |               |
| Committee<br>HB-5538  | <p>AN ACT CONCERNING THE CONTINUATION OF RETIREMENT ALLOWANCES FOR CERTAIN RETIREES UPON SUBSEQUENT EMPLOYMENT BY A BOARD OF EDUCATION.</p> <p>To permit retired public safety personnel to receive retirement allowances if such personnel are employed by a local or regional board of education in a public safety capacity after retirement.</p> <p>House Cal: 213 Senate Cal:</p>                                     | 03-06               | <p>03-15 PD - Joint Favorable</p> <p>01-30 PD - Vote to Draft</p>                                                                         | 335      | <p>02-21 HCO - REF. TO JOINT COMM. ON PD</p> <p>02-20 HCO - DRAFTED BY COMMITTEE</p> <p>01-17 HCO -</p>                           |                |                                |               |

| Bill # ◆             | Title / Statement of Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                      | Public Hearing Date | Committee Actions                                                                                                                                     | File No. | House Actions                                                                                                                                   | Senate Actions | Governor's Actions / Act No's. | Other Actions |
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|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                                                                                                                                       |          | REF. TO JOINT COMM. ON PD                                                                                                                       |                |                                |               |
| Committee<br>HB-5575 | <p>AN ACT CONCERNING THE SUSPENSION OF DELINQUENCY PROCEEDINGS FOR FIRE STARTING BEHAVIOR TREATMENT.</p> <p>To permit the court to suspend a delinquency proceeding for certain fire starting offenses and order a child to participate in a fire starting behavior treatment program.</p> <p>House Cal: 45 Senate Cal:</p>                                                                                                                                       | 02-14               | <p>02-21 KID - Joint Favorable</p> <hr/> <p>02-05 KID - Vote to Draft</p>                                                                             | 51       | <p>02-06 HCO - REF. TO JOINT COMM. ON KID</p> <hr/> <p>02-05 HCO - DRAFTED BY COMMITTEE</p> <hr/> <p>01-18 HCO - REF. TO JOINT COMM. ON KID</p> |                |                                |               |
| Proposed<br>HB-5638  | <p>AN ACT IMPLEMENTING A PAID FAMILY MEDICAL LEAVE PROGRAM IN THE STATE OF CONNECTICUT.</p> <p>To implement a paid family medical leave program in the State of Connecticut.</p> <p>House Cal: Senate Cal:</p>                                                                                                                                                                                                                                                    |                     |                                                                                                                                                       |          | 01-18 HCO - REF. TO JOINT COMM. ON LAB                                                                                                          |                |                                |               |
| Committee<br>HB-5643 | <p>AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING MUNICIPAL FIRE DISTRICTS AND FIRE DEPARTMENTS.</p> <p>To require the Secretary of the Office of Policy and Management to study the obstacles to merging or consolidating the fire districts or fire departments of two or more municipalities.</p> <p>House Cal: Senate Cal:</p>                                                                                                         | 02-27               | <p>03-25 PD - Joint Favorable</p> <hr/> <p>03-08 PD - Vote to Draft</p> <hr/> <p>01-30 PD - Reserved for Subject Matter Public Hearing</p>            |          | <p>03-25 HCO - REF. TO JOINT COMM. ON PD</p> <hr/> <p>03-22 HCO - DRAFTED BY COMMITTEE</p> <hr/> <p>01-18 HCO - REF. TO JOINT COMM. ON PD</p>   |                |                                |               |
| Committee<br>HB-5910 | <p>AN ACT LIMITING THE USE OF PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES IN CERTAIN PRODUCTS.</p> <p>To limit the use of perfluoroalkyl and polyfluoroalkyl substances in food packaging and firefighting foam.</p> <p>House Cal: Senate Cal:</p>                                                                                                                                                                                                              | 02-11               | <p>04-01 PH - Joint Favorable Substitute</p> <hr/> <p>03-01 PH - Vote to Draft</p> <hr/> <p>02-06 PH - Reserved for Subject Matter Public Hearing</p> |          | <p>03-26 HCO - REF. TO JOINT COMM. ON PH</p> <hr/> <p>03-25 HCO - DRAFTED BY COMMITTEE</p> <hr/> <p>01-23 HCO - REF. TO JOINT COMM. ON PH</p>   |                |                                |               |
| Committee<br>HB-6128 | <p>AN ACT CONCERNING CONTINUING EDUCATION REQUIREMENTS FOR PERSONS LICENSED OR CERTIFIED AS EMERGENCY MEDICAL SERVICES PERSONNEL BUT WHO ARE NOT EMPLOYED AS EMERGENCY MEDICAL SERVICES PERSONNEL.</p> <p>To allow an exemption from the continuing medical education requirements for persons licensed or certified as emergency medical services personnel, but who are not employed as emergency medical services personnel.</p> <p>House Cal: Senate Cal:</p> | 02-11               | <p>03-29 PH - Joint Favorable</p> <hr/> <p>03-01 PH - Vote to Draft</p> <hr/> <p>02-01 PH - Reserved for Subject Matter Public Hearing</p>            |          | <p>03-28 HCO - REF. TO JOINT COMM. ON PH</p> <hr/> <p>03-27 HCO - DRAFTED BY COMMITTEE</p> <hr/> <p>01-24 HCO - REF. TO JOINT COMM. ON PH</p>   |                |                                |               |

| Bill # ◆              | Title / Statement of Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                          | Public Hearing Date | Committee Actions                                                                                                                          | File No. | House Actions                                                                                                                                 | Senate Actions | Governor's Actions / Act No's. | Other Actions |
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| Committee<br>HB-6146  | <p>AN ACT CONCERNING THE EXPANSION OF CERTIFICATION COURSES IN CARDIOPULMONARY RESUSCITATION AND EDUCATION AND TRAINING COURSES IN THE USE OF AUTOMATIC EXTERNAL DEFIBRILLATORS AND THE ADMINISTRATION OF FIRST AID.</p> <p>To expand certification courses in cardiopulmonary resuscitation for lifeguards and education and training courses in the use of automatic external defibrillators and the administration of first aid.</p> <p>House Cal: Senate Cal:</p> | 03-04               | <p>03-22 PH - Joint Favorable Substitute</p> <hr/> <p>02-08 PH - Vote to Draft</p>                                                         |          | <p>02-21 HCO - REF. TO JOINT COMM. ON PH</p> <hr/> <p>02-20 HCO - DRAFTED BY COMMITTEE</p> <hr/> <p>01-24 HCO - REF. TO JOINT COMM. ON PH</p> |                |                                |               |
| Committee<br>*HB-6368 | <p>AN ACT ALLOWING EMERGENCY MEDICAL TECHNICIANS TO ADMINISTER EPINEPHRINE WITHOUT THE USE OF AUTOMATIC PREFILLED CARTRIDGE INJECTORS.</p> <p>To reduce municipal costs for emergency medical services by allowing the administration of epinephrine without automatic prefilled cartridge injectors.</p> <p>House Cal: 252 Senate Cal:</p>                                                                                                                           | 02-11               | <p>03-22 PH - Joint Favorable</p> <hr/> <p>03-01 PH - Vote to Draft</p> <hr/> <p>02-01 PH - Reserved for Subject Matter Public Hearing</p> | 400      | <p>03-06 HCO - REF. TO JOINT COMM. ON PH</p> <hr/> <p>03-05 HCO - DRAFTED BY COMMITTEE</p> <hr/> <p>01-25 HCO - REF. TO JOINT COMM. ON PH</p> |                |                                |               |
| Committee<br>*HB-6384 | <p>AN ACT CONCERNING THE PAYMENT OF INSURANCE DEDUCTIBLES AND LABORATORY AND DIAGNOSTIC TESTING FEES FROM THE FIREFIGHTERS CANCER RELIEF PROGRAM.</p> <p>To allow the Firefighters Cancer Relief Program to reimburse eligible firefighters for insurance deductibles and laboratory and diagnostic testing fees.</p> <p>House Cal: 254 Senate Cal:</p>                                                                                                               | 02-14               | <p>03-19 PS - Joint Favorable</p> <hr/> <p>02-28 PS - Vote to Draft</p> <hr/> <p>02-07 PS - Reserved for Subject Matter Public Hearing</p> | 402      | <p>03-07 HCO - REF. TO JOINT COMM. ON PS</p> <hr/> <p>03-06 HCO - DRAFTED BY COMMITTEE</p> <hr/> <p>01-25 HCO - REF. TO JOINT COMM. ON PS</p> |                |                                |               |
| Committee<br>*HB-6530 | <p>AN ACT CONCERNING THE PRESENCE OF AUTOMATED EXTERNAL DEFIBRILLATORS IN ALL STATE-OWNED OR LEASED BUILDINGS.</p> <p>To require that all state-owned or leased buildings contain at least one centrally located automatic external defibrillator and one person trained in the use of an automatic external defibrillator available in the event of an emergency.</p> <p>House Cal: Senate Cal:</p>                                                                  | 02-25               | <p>03-22 PH - Joint Favorable</p> <hr/> <p>03-01 PH - Vote to Draft</p> <hr/> <p>02-08 PH - Reserved for Subject Matter Public Hearing</p> |          | <p>03-12 HCO - REF. TO JOINT COMM. ON PH</p> <hr/> <p>03-11 HCO - DRAFTED BY COMMITTEE</p> <hr/> <p>01-28 HCO - REF. TO JOINT COMM. ON PH</p> |                |                                |               |
| Committee<br>HB-6570  | <p>AN ACT CONCERNING SAFETY AND SECURITY IN NONGOVERNMENTAL BUILDINGS AND STRUCTURES.</p> <p>To develop safety and security standards for nongovernmental buildings or structures that are open to the public.</p> <p>House Cal: Senate Cal:</p>                                                                                                                                                                                                                      | 02-14               | <p>03-19 PS - Joint Favorable</p> <hr/> <p>02-19 PS - Vote to Draft</p> <hr/> <p>02-07 PS - Reserved</p>                                   |          | <p>03-01 HCO - REF. TO JOINT COMM. ON PS</p> <hr/> <p>02-28 HCO - DRAFTED BY COMMITTEE</p>                                                    |                |                                |               |

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|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | for Subject Matter Public Hearing                                                                                                                        |          | 01-28 HCO - REF. TO JOINT COMM. ON PS                                                                                                           |                                                                        |                                |               |
| Committee *HB-6929 | <p>AN ACT ALLOWING CERTAIN STATE AND MUNICIPAL WORKERS AND FIRST RESPONDERS TO FILE WORKERS' COMPENSATION CLAIMS FOR INJURIES SUSTAINED WHILE TRAVELING TO AND FROM WORK.</p> <p>To protect certain workers and first responders by allowing them to file workers' compensation claims for injuries sustained while traveling to and from work.</p> <p>House Cal: 261 Senate Cal:</p>                                                                                                    | 02-26               | <p>03-19 LAB - Joint Favorable Substitute</p> <hr/> <p>03-05 LAB - Vote to Draft</p> <hr/> <p>02-14 LAB - Reserved for Subject Matter Public Hearing</p> | 409      | <p>03-14 HCO - REF. TO JOINT COMM. ON LAB</p> <hr/> <p>03-13 HCO - DRAFTED BY COMMITTEE</p> <hr/> <p>01-30 HCO - REF. TO JOINT COMM. ON LAB</p> |                                                                        |                                |               |
| Committee *HB-6958 | <p>AN ACT CONCERNING REGIONAL EXERCISES ON EMERGENCY RESPONSE.</p> <p>To require regional exercises on responding to major emergencies at least once every two years.</p> <p>House Cal: 263 Senate Cal:</p>                                                                                                                                                                                                                                                                              | 02-14               | <p>03-19 PS - Joint Favorable</p> <hr/> <p>02-28 PS - Vote to Draft</p> <hr/> <p>02-07 PS - Reserved for Subject Matter Public Hearing</p>               | 411      | <p>03-13 HCO - REF. TO JOINT COMM. ON PS</p> <hr/> <p>03-12 HCO - DRAFTED BY COMMITTEE</p> <hr/> <p>01-30 HCO - REF. TO JOINT COMM. ON PS</p>   |                                                                        |                                |               |
| Raised *HB-7145    | <p>AN ACT ALLOWING POLICE OFFICERS TO OBTAIN INFORMATION TO BE FURNISHED RELATIVE TO FIRE OR EXPLOSION LOSSES.</p> <p>To allow federal, state and local law enforcement officers to obtain insurance records from insurance companies to aid in the investigation of fires or explosions of an undetermined or incendiary origin.</p> <p>House Cal: 271 Senate Cal:</p>                                                                                                                  | 03-07               | 03-19 PS - Joint Favorable                                                                                                                               | 419      | 02-20 HCO - REF. TO JOINT COMM. ON PS                                                                                                           |                                                                        |                                |               |
| Raised *HB-7146    | <p>AN ACT CONCERNING INTIMIDATION ON ACCOUNT OF OCCUPATION AS A PUBLIC SAFETY EMPLOYEE.</p> <p>To include, within the offense of intimidation based on bigotry or bias, the act of a person intimidating or harassing another person because such other person is a police officer, a firefighter, an advanced emergency medical technician, an emergency medical responder, an emergency medical technician, a paramedic or a correction officer.</p> <p>House Cal: 272 Senate Cal:</p> | 03-07               | 03-19 PS - Joint Favorable Substitute                                                                                                                    | 420      | 02-20 HCO - REF. TO JOINT COMM. ON PS                                                                                                           |                                                                        |                                |               |
| Raised *HB-7197    | <p>AN ACT CONCERNING LABELING AND RESTRICTING THE USE OF FLAME RETARDANTS.</p> <p>To label consumer products containing flame retardants and to restrict the use of flame retardants in children's products.</p> <p>House Cal: Senate Cal:</p>                                                                                                                                                                                                                                           | 03-13               | 03-22 PH - Joint Favorable Substitute                                                                                                                    |          | 02-21 HCO - REF. TO JOINT COMM. ON PH                                                                                                           |                                                                        |                                |               |
| Raised HB-7229     | <p>AN ACT CONCERNING FIRE SPRINKLER SYSTEMS IN RENTAL UNITS.</p> <p>To modify existing requirements for landlords to provide notice of fire suppression systems to tenants.</p> <p>House Cal: 149 Senate Cal:</p>                                                                                                                                                                                                                                                                        | 03-05               | 03-07 HSG - Joint Favorable Substitute                                                                                                                   | 199      | 02-27 HCO - REF. TO JOINT COMM. ON HSG                                                                                                          |                                                                        |                                |               |
| Committee SB-66    | <p>AN ACT CONCERNING THE NONEMERGENCY TRANSPORTATION OF ELDERLY PERSONS AND PERSONS WITH DISABILITIES CONFINED TO A STRETCHER.</p> <p>To allow temporary and permanent livery permit holders to use stretcher vans to transport elderly persons and persons with disabilities who must be transported on a stretcher.</p>                                                                                                                                                                | 02-13               | <p>03-20 TRA - Joint Favorable Substitute</p> <hr/> <p>02-07 TRA - Vote to</p>                                                                           |          |                                                                                                                                                 | <p>02-07 SCO - REF. TO JOINT COMM. ON TRA</p> <hr/> <p>02-06 SCO -</p> |                                |               |

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|                   | House Cal: Senate Cal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Draft                                                                                                                                                                       |          |                                              | DRAFTED BY COMMITTEE                                                                                                                                                                  |                                |               |
| Committee SB-164  | <p>AN ACT INCLUDING CERTAIN MENTAL OR EMOTIONAL IMPAIRMENTS WITHIN THE DEFINITION OF "PERSONAL INJURY" UNDER THE WORKERS' COMPENSATION STATUTES.</p> <p>To expand workers' compensation coverage in certain situations that result in mental or emotional impairment.</p> <p>House Cal: Senate Cal: 202</p>                                                                                                                                                                                                             | 02-26               | <p>03-14 LAB - Joint Favorable</p> <p>01-29 LAB - Vote to Draft</p>                                                                                                         | 362      |                                              | <p>02-21 SCO - REF. TO JOINT COMM. ON LAB</p> <p>02-20 SCO - DRAFTED BY COMMITTEE</p> <p>01-22 SCO - REF. TO JOINT COMM. ON LAB</p>                                                   |                                |               |
| Committee *SB-380 | <p>AN ACT CONCERNING MENTAL HEALTH CARE AND WELLNESS TRAINING AND SUICIDE PREVENTION FOR POLICE OFFICERS.</p> <p>To promote mental health and wellness training and suicide prevention for police officers in the state.</p> <p>House Cal: Senate Cal:</p>                                                                                                                                                                                                                                                              | 02-11               | <p>03-22 PH - Joint Favorable</p> <p>03-01 PH - Vote to Draft</p> <p>02-01 PH - Reserved for Subject Matter Public Hearing</p>                                              |          |                                              | <p>03-20 SCO - REF. TO JOINT COMM. ON PH</p> <p>03-19 SCO - DRAFTED BY COMMITTEE</p> <p>01-23 SCO - REF. TO JOINT COMM. ON PH</p>                                                     |                                |               |
| Committee *SB-549 | <p>AN ACT CONCERNING FIREFIGHTER WORK WEEKS.</p> <p>To eliminate the fifty-six-hour average work week cap for certain firefighters.</p> <p>House Cal: Senate Cal: 221</p>                                                                                                                                                                                                                                                                                                                                               | 02-21               | <p>03-21 LAB - Joint Favorable</p> <p>03-05 LAB - Vote to Draft</p> <p>02-14 LAB - Reserved for Subject Matter Public Hearing</p> <p>01-30 PD - Change of Reference LAB</p> | 444      | 02-01 HCO - CHG. REF., HOUSE TO COMM. ON LAB | <p>03-19 SCO - REF. TO JOINT COMM. ON LAB</p> <p>03-18 SCO - DRAFTED BY COMMITTEE</p> <p>02-01 SCO - CHG. REF., SEN. TO COMM. ON LAB</p> <p>01-24 SCO - REF. TO JOINT COMM. ON PD</p> |                                |               |
| Committee SB-556  | <p>AN ACT CONCERNING ADDITIONAL COMPENSATION FOR CERTAIN RETIRED PUBLIC SAFETY EMPLOYEES.</p> <p>To permit any municipality, by a two-thirds vote of its legislative body, to annually pay a retired public safety employee who suffered serious and permanent bodily injury in the line of duty and who retired as a result thereof, up to the age of sixty-five, the difference between such employee's disability pay and such employee's regular rate of pay prior to retirement.</p> <p>House Cal: Senate Cal:</p> | 02-27               | <p>03-29 PD - Joint Favorable</p> <p>03-08 PD - Vote to Draft</p> <p>01-30 PD - Reserved for Subject</p>                                                                    |          |                                              | <p>03-28 SCO - REF. TO JOINT COMM. ON PD</p> <p>03-27 SCO - DRAFTED BY COMMITTEE</p>                                                                                                  |                                |               |

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|                |                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Matter Public Hearing                 |          |               | 01-24 SCO - REF. TO JOINT COMM. ON PD |                                |               |
| Raised SB-795  | <p>AN ACT CONCERNING THE USE OF AUTOMATIC EXTERNAL DEFIBRILLATORS.</p> <p>To protect physicians and other health care professionals who use automated external defibrillators in the scope of their practice or employment against civil liability when the automatic external defibrillator malfunctions.</p> <p>House Cal: Senate Cal: 21</p>                                                             | 02-04               | 02-13 PH - Joint Favorable            | 8        |               | 01-30 SCO - REF. TO JOINT COMM. ON PH |                                |               |
| Raised SB-870  | <p>AN ACT CONCERNING THE USE OF DRONES BY LAW ENFORCEMENT.</p> <p>To regulate the use of unmanned aerial vehicles by law enforcement officers and require law enforcement agencies to report on their use of such vehicles.</p> <p>House Cal: Senate Cal:</p>                                                                                                                                               | 03-07               | 03-19 PS - Joint Favorable Substitute |          |               | 02-20 SCO - REF. TO JOINT COMM. ON PS |                                |               |
| Raised SB-1082 | <p>AN ACT CONCERNING THE CONSOLIDATION OF PUBLIC SAFETY ANSWERING POINTS.</p> <p>To require the Division of State-Wide Emergency Telecommunications to develop additional incentives for the regionalization of public safety answering points and make recommendations to the General Assembly for how to remove barriers to the consolidation of such answering points.</p> <p>House Cal: Senate Cal:</p> | 03-20               | 03-29 PD - Joint Favorable            |          |               | 03-14 SCO - REF. TO JOINT COMM. ON PD |                                |               |