

**CONNECTICUT STATE FIREFIGHTERS ASSOCIATION**  
**BILL STATUS REPORT - 2021 LEGISLATIVE SESSION**  
**SUPPLEMENT**

BILL #	TITLE	PUBLIC HEARING DATE	COMMITTEE ACTION	FILE #	HOUSE ACTION	SENATE ACTION	GOVERNOR'S ACTION & ACT #
<b>HB 5078</b>	Proposed H.B. No. 5078 REP. BUCKBEE, 67th DIST. 'AN ACT CONCERNING A STUDY OF TECHNOLOGY THAT POLICE OFFICERS, FIREFIGHTERS AND EMERGENCY MEDICAL SERVICES PERSONNEL MAY USE WHEN RESPONDING TO OPIOID OVERDOSES', to study technologies that may assist police officers, firefighters and emergency medical services personnel when responding to opioid overdoses. REF. PUBLIC SAFETY AND SECURITY 1/11/2021	<b>STUDY</b> 2/11/2021					
<b>HB 5188</b>	Proposed H.B. No. 5188 REP. DELNICKI, 14th DIST. 'AN ACT IMPOSING AN INSURANCE SURCHARGE TO SUPPORT FIREFIGHTERS', to impose a surcharge on certain personal and commercial risk insurance policies for real property to generate revenue that is sufficient to fund: (1) Firefighter recruitment and training; and (2) a state-wide reserve of firefighting equipment and associated materials. <b>(Provide for F/F training &amp; state-wide reserve of F/F equipment)</b> REF. INSURANCE AND REAL ESTATE 1/15/2021	<b>SEE S.B. 1042</b>					
<b>HB 5270</b>	Proposed H.B. No. 5270 REP. LANOUE, 45th DIST.; REP. BUCKBEE, 67th DIST.; REP. DELNICKI, 14th DIST.; REP. MCGORTY, 122nd DIST.; REP. HAYES, 51st DIST.; REP. BOYD, 50th DIST. 'AN ACT EXEMPTING FROM THE PERSONAL INCOME TAX STIPENDS PAID TO VOLUNTEER FIREFIGHTERS AND VOLUNTEER AMBULANCE MEMBERS', to exempt from the personal income tax any stipend paid by a municipality, a volunteer fire department of the municipality or a volunteer ambulance association of the municipality, to a volunteer firefighter or volunteer ambulance member. REF. FINANCE, REVENUE AND BONDING 1/22/2021	<b>SEE H.B. 5722</b>					
<b>HB 5412</b>	H.B. No. 5412 (COMM) PUBLIC SAFETY AND SECURITY. 'AN ACT NAMING THE TROOP K STATE POLICE BARRACKS IN COLCHESTER IN HONOR OF LINDA A. ORANGE', to name the Troop K State Police Barracks in honor of late State Representative Linda A. Orange. REF. PUBLIC SAFETY AND SECURITY 2/4/2021	2/11/2021	1/28/2021 VOTE TO DRAFT 3/4/2021 JF TO FLOOR	#48	3/16/2021 HOUSE CALENDAR #71		

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<b>HB 5420</b>	H.B. No. 5420 (COMM) TRANSPORTATION. 'AN ACT CONCERNING DRIVER RESPONSIBILITY AT INOPERATIVE TRAFFIC CONTROL SIGNALS', to require a motor vehicle operator, when approaching an intersection with an inoperative traffic control signal, to stop as though such intersection was controlled by a stop sign. REF. TRANSPORTATION 3/3/2021	3/8/2021	2/10/2021 VOTE TO DRAFT 3/3/2021 REFER TO TRANSPORTATION 3/24/2021 JF TO FLOOR	#408	4/13/2021 HOUSE CALENDAR #309		
<b>HB 5428</b>	Proposed H.B. No. 5428 REP. MCGORTY, 122nd DIST.; REP. SREDZINSKI, 112th DIST. 'AN ACT CONCERNING THE SALE AND REPAIR OF EMERGENCY APPARATUS', to protect first responders and increase public safety by requiring entities selling and repairing emergency apparatus to be properly licensed by the Department of Motor Vehicles. REF. TRANSPORTATION 1/22/2021	<b>SEE S.B. 982</b>					
<b>HB 5653</b>	H.B. No. 5653 (COMM) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT AMENDING THE CIVIL PREPAREDNESS AND PUBLIC HEALTH EMERGENCY STATUTES', to update our civil preparedness and public health emergency statutes and executive order emergency powers to reflect emerging threats, and to retain a legislative role in defining the duration of such powers. (S language=several grammatical changes to existing statutes. No apparent FD significance) REF. GOVERNMENT ADMINISTRATION AND ELECTIONS 3/18/2021	3/24/2021	2/17/2021 VOTE TO DRAFT 4/5/2021 JFS TO FLOOR (LCO #6416)	#571	4/22/2021 HOUSE CALENDAR #398		
<b>HB 5666</b>  <b>TEST</b>	H.B. No. 5666 (COMM) HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. 'AN ACT CONCERNING GRANTS TO DISTRESSED MUNICIPALITIES FOR THE TRAINING OF VOLUNTEER FIREFIGHTERS', to require the State Fire Administrator to issue grants to distressed municipalities for the training of volunteer firefighters. (S language (LCO #7744) = Deletes Section 2 & 3 of the underlying bill) REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT 3/16/2021	2/18/2021	3/4/2021 VOTE TO DRAFT 3/18/2021 JF TO FLOOR 5/3/2021 JFS TO FLOOR (LCO #7744)	#257	4/6/2021 HOUSE CALENDAR #211 4/26/2021 REFER TO APPROPRIATIONS		

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<b>HB 5722</b>	H.B. No. 5722 (COMM) PUBLIC SAFETY AND SECURITY. 'AN ACT ALLOWING A PERSONAL INCOME TAX DEDUCTION FOR STIPENDS PAID TO VOLUNTEER FIREFIGHTERS AND VOLUNTEER AMBULANCE MEMBERS', <b>to allow a personal income tax deduction for a stipend made by a municipality, volunteer fire department or volunteer ambulance association to a volunteer firefighter, fire police officer or volunteer ambulance member.</b> <b>(S language=To the extent properly includable in gross income for federal income tax purposes, any qualified payment, as defined in Section 139B of the Internal Revenue Code, not to exceed four hundred dollars in the aggregate)</b> REF. PUBLIC SAFETY AND SECURITY 3/22/2021	2/11/2021	2/23/2021 VOTE TO DRAFT 3/24/2021 JFS TO FLOOR (LCO #5956) 5/3/2021 JF TO FLOOR	#378	4/12/2021 HOUSE CALENDAR #291 4/26/2021 REFER to FINANCE		
<b>HB 5840</b>	Proposed H.B. No. 5840 REP. PHIPPS, 100th DIST.; SEN. LESSER, 9th DIST.; SEN. DAUGHERTY ABRAMS, 13th DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE FOR THE CONSTRUCTION OF THE MIDDLESEX COUNTY FIRE SCHOOL IN MIDDLETOWN', <b>to provide funding for the construction of a new Middlesex County fire school in the city of Middletown.</b> REF. FINANCE, REVENUE AND BONDING 1/28/2021						
<b>HB 5849</b>	Proposed H.B. No. 5849 REP. PHIPPS, 100th DIST.; SEN. LESSER, 9th DIST.; SEN. DAUGHERTY ABRAMS, 13th DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE FOR IMPROVEMENTS AND CONSTRUCTION OF AN ADDITION TO THE SOUTH FIRE DISTRICT FIRE HOUSE IN THE CITY OF MIDDLETOWN', <b>to provide funding for improvements and construction of an addition to the South Fire District fire house in the city of Middletown.</b> REF. FINANCE, REVENUE AND BONDING 1/28/2021						
<b>HB 5852</b>	Proposed H.B. No. 5852 REP. NUCCIO, 53rd DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE TO REPAIR MUNICIPAL FIRE DEPARTMENT BUILDINGS IN TOLLAND', <b>to authorize bonds of the state to provide funding for the repair of municipal fire department buildings in Tolland.</b> REF. FINANCE, REVENUE AND BONDING 1/28/2021						

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<b>HB 6039</b>	Proposed H.B. No. 6039 REP. ALLIE-BRENNAN, 2nd DIST. 'AN ACT ESTABLISHING A TASK FORCE ON DISASTER PREPAREDNESS AND RESPONSE', to establish a task force on disaster preparedness and response, in order to better prepare the state for future disasters. REF. PUBLIC SAFETY AND SECURITY 1/28/2021	<b>TASK FORCE</b> <b>SEE</b> <b>H.B.</b> <b>5653</b>					
<b>HB 6050</b>	H.B. No. 6050 (COMM) PUBLIC SAFETY AND SECURITY. 'AN ACT REQUIRING A STUDY OF THE EFFECTS OF INCLUDING FIRE DISTRICTS IN THE PILOT PROGRAM', to study the effects of providing state grants in lieu of taxes to fire districts. REF. PUBLIC SAFETY AND SECURITY 3/16/2021	<b>STUDY</b> 2/11/2021	2/23/2021 VOTE TO DRAFT 3/18/2021 JF TO FLOOR	#258	4/6/2021 HOUSE CALENDAR #212		
<b>HB 6170</b> <b>TEST</b>	Proposed H.B. No. 6170 REP. ROCHELLE, 104th DIST. 'AN ACT ESTABLISHING A PERSONAL INCOME TAX DEDUCTION FOR CERTAIN VOLUNTEER FIREFIGHTERS', to establish a personal income tax deduction for volunteer firefighters who receive a property tax abatement from a municipality pursuant to section 12-81w of the general statutes, in the amount of such abatement. REF. FINANCE, REVENUE AND BONDING 1/29/2021	3/8/2021					
<b>HB 6302</b>	H.B. No. 6302 (COMM) PUBLIC SAFETY AND SECURITY. 'AN ACT CONCERNING THE REGIONALIZATION OF CERTAIN PUBLIC SAFETY EMERGENCY TELECOMMUNICATIONS CENTERS AND A STUDY OF CONSOLIDATION', to (1) provide incentives for public safety answering points to consolidate and (2) establish a working group to study the consolidation of public safety answering points.  (S language=DESPP Commissioner to convene wrkg group of 10+ interested parties by 9/1/2021 to study PSAP consolidation with interim report by 2/1/2022 and final report by 1/1/2023) REF. PUBLIC SAFETY AND SECURITY 3/16/2021	<b>STUDY</b> 2/11/2021	2/23/2021 VOTE TO DRAFT 3/24/2021 JFS TO FLOOR (LCO #5905)	#381	4/12/2021 HOUSE CALENDAR #294		

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<b>HB 6316</b>	H.B. No. 6316 (COMM) VETERANS' AFFAIRS. 'AN ACT CONCERNING THE EVALUATION OF MILITARY TRAINING EVALUATION APPLICATIONS SUBMITTED TO THE LABOR DEPARTMENT', <b>Require the Labor Commissioner, the Commissioner of Veterans Affairs and the Commissioner of Consumer Protection, or the commissioners' designees, to jointly evaluate military training applications to the Labor Department's program of apprenticeship training.</b> REF. VETERANS' AFFAIRS 3/9/2021	2/18/2021	2/25/2021 VOTE TO DRAFT 3/18/2021 JFS TO FLOOR	#225	3/31/2021 HOUSE CALENDAR #186		
<b>HB 6386</b>	H.B. No. 6386 (RAISED) ENVIRONMENT. 'AN ACT CONCERNING EXTENDED PRODUCER RESPONSIBILITY FOR TIRES, SMOKE DETECTORS AND CERTAIN GAS CYLINDERS', <b>to manage and divert items such as tires, smoke detectors and gas cylinders within the state's solid waste stream.</b> <b>(S language=23-page amendment)</b> REF. ENVIRONMENT 2/4/2021	2/10/2021	3/29/2021 JFS TO FLOOR (LCO #6127)	#430	4/14/2021 HOUSE CALENDAR #322		
<b>HB 6391</b>	H.B. No. 6391 (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING THE GENERAL STATUTES', to: (1) Modify reporting requirements, and impose a late filing fee and penalty, concerning the public health fee; <b>(2) eliminate an annual report from the Insurance Commissioner to the joint standing committee of the General Assembly having cognizance of matters relating to insurance concerning (A) fires and explosions caused by arson,</b> (B) the workers' compensation fraud unit within the office of the Chief State's Attorney, (C) motor vehicle insurance fraud, and (D) health insurance fraud; (3) modify the Insurance Data Security Law; (4) modify the payment schedule for assessments against domestic insurance companies and other domestic entities; and (5) modify the procedures governing external and expedited external reviews of adverse determinations and final adverse determinations. <b>(S language=40-page amendment)</b> REF. INSURANCE AND REAL ESTATE 2/4/2021	2/11/2021	3/22/2021 JFS TO FLOOR (LCO #3982)	#338	4/8/2021 HOUSE CALENDAR #254		

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<b>HB 6395</b>	H.B. No. 6395 (RAISED) PUBLIC SAFETY AND SECURITY. 'AN ACT CONCERNING SMALL HOT WATER HEATERS', to exempt small hot water heaters from the provisions of chapter 540 of the general statutes. REF. PUBLIC SAFETY AND SECURITY 2/4/2021	2/11/2021	3/4/2021 JF TO FLOOR	#85	3/18/2021 HOUSE CALENDAR #96		
<b>HB 6420</b>	H.B. No. 6420 (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN MUNICIPAL VOLUNTEERS', to increase the property tax exemption for certain municipal volunteers from one thousand dollars to two thousand dollars. <b>(Extends current \$1500 from 6/30/2021 to 9/30/2021 and extends the current beginning of increase to \$2000 to 10/1/2021)</b> REF. PLANNING AND DEVELOPMENT 2/10/2021	2/19/2021	3/2/2021 JF TO FLOOR	#57	3/16/2021 HOUSE CALENDAR #80		
<b>HB 6422</b>	H.B. No. 6422 (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING MUNICIPAL FIRE DISTRICTS AND FIRE DEPARTMENTS', to require the Secretary of the Office of Policy and Management to conduct a study regarding the obstacles to merging or consolidating the fire districts or fire departments of two or more municipalities <b>(S language=Add UPFFA to study panel)</b> REF. PLANNING AND DEVELOPMENT 2/10/2021	<b>STUDY</b> 2/19/2021	3/2/2021 JFS TO FLOOR (LCO #4051)	#59	3/16/2021 HOUSE CALENDAR #82 <b>4/26/2021 PASSED</b>	4/28/2021 SENATE CALENDAR #370	
<b>HB 6439</b>	H.B. No. 6439 (COMM) REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9. 'AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2023, AND MAKING APPROPRIATIONS THEREFOR', to implement the Governor's budget recommendations. <b>(All items (Reg. Fire Trng Schools, State &amp; County Fire Radio Maint., CSFA Disability Funds, Firefighters Fund (Cancer Wage Replacement)), were flat funded to the same amounts as Gov. recommendations) (Committee added \$70,000 per year for 2 years for Firefighter Training funding for Distressed Municipalities.)</b> REF. APPROPRIATIONS 2/11/2021	2/16/2021 THRU 3/9/2021	4/21/2021 JFS TO FLOOR				

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<b>HB 6449</b>	<p>H.B. No. 6449 (COMM) REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9. 'AN ACT EXPANDING ECONOMIC OPPORTUNITY IN OCCUPATIONS LICENSED BY THE DEPARTMENT OF PUBLIC HEALTH', to implement the Governor's budget recommendations.</p> <p><b>(Substitute=This bill generally makes it easier for health care professionals licensed in other states to obtain a Connecticut credential if they reside here. It does so by generally requiring the Department of Public Health (DPH) to issue the appropriate license or other credential to a state resident, or a spouse of an active duty service member permanently stationed here, if that person meets specified requirements (e.g., has practiced under a valid credential in another jurisdiction for at least a year and has no disciplinary history). It allows DPH to (1) require these applicants to pass examinations required of other applicants and (2) deny a credential if the commissioner finds it to be in the state's best interest. The bill requires the DPH commissioner to (1) convene working groups to determine whether Connecticut should join any interstate licensure compacts and (2) report to the Public Health Committee on the groups' recommendations by January 15, 2022. Finally, the bill requires the DPH commissioner to report on whether it would be in the state's best interest to (1) replace any state exams for certain credentialed professionals with tests by national organizations that DPH deems acceptable and (2) reduce any experience and training requirements while increasing testing of applicants' knowledge or skills. Generally, this provision applies to DPH-credentialed professionals and other specified professionals credentialed by certain other agencies (principally, the Department of Consumer Protection). She must report to the Public Health Committee by January 15, 2022, sHB6449 File No. 203 sHB6449 / File No. 203 7 and develop the report in consultation with whatever boards or commissions she deems appropriate.)</b></p> <p>REF. PUBLIC HEALTH 2/11/2021</p>	3/3/2021	3/12/2021 JF TO FLOOR	#203	3/30/2021 HOUSE CALENDAR #174		

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<b>HB 6477</b>	H.B. No. 6477 (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT', to clarify the definition of employer regarding volunteer fire departments and ambulance companies under the State Occupational Safety and Health Act. REF. LABOR AND PUBLIC EMPLOYEES 2/18/2021	3/4/2021	3/23/2021 JF TO FLOOR	#388	4/12/2021 HOUSE CALENDAR #301		
<b>HB 6484</b>	H.B. No. 6484 (RAISED) TRANSPORTATION. 'AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF TRANSPORTATION', to implement the recommendations of the Department of Transportation. <b>(Sect 17=Requires the operator and all passengers of fire apparatus be seat belted)</b> REF. TRANSPORTATION 2/19/2021	3/3/2021	3/24/2021 JFS TO FLOOR (LCO #5906)	#432	4/14/2021 HOUSE CALENDAR #324		
<b>HB 6595</b>	H.B. No. 6595 (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING LABOR MATTERS RELATED TO COVID-19, PERSONAL PROTECTIVE EQUIPMENT AND OTHER STAFFING ISSUES', to address labor matters related to COVID-19, personal protective equipment and other staffing issues. <b>(S language=52-page amendment)</b> REF. LABOR AND PUBLIC EMPLOYEES 3/4/2021	3/11/2021	3/25/2021 JFS TO FLOOR (LCO #6006) 5/3/2021 JF TO FLOOR	#463	4/15/2021 HOUSE CALENDAR #347 4/26/2021 REFER to APPROPRIATIONS		
<b>HB 6626</b>	H.B. No. 6626 (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING REQUIRED HEALTH INSURANCE AND MEDICAID COVERAGE, AMBULANCE SERVICES AND COST TRANSPARENCY', <b>(Sections #22, #23 &amp; #27) to: (3) (A) modify required health insurance coverage for ambulance services to (i) include medically necessary transportation to a covered person's place of residence, and (ii) require that such benefits be provided at an in-network level, (B) provide for electronic notification of assignments of bills for ambulance services, and (C) require an ambulance provider to notify, and obtain consent from, a person before providing transportation services to the person if the provider reasonably believes that such services are not emergency services;</b> REF. INSURANCE AND REAL ESTATE 3/11/2021	3/18/2021	3/22/2021 JFS TO FLOOR (LCO #5747) 5/3/2021 JF TO FLOOR	#351	4/8/2021 HOUSE CALENDAR #267 4/26/2021 REFER to APPROPRIATIONS		



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<b>HB 6639</b>	<p>H.B. No. 6639 (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT ESTABLISHING A PILOT PROGRAM REGARDING BUILDING OFFICIALS AND RESOURCES RELATED TO THE ADMINISTRATION OF THE STATE BUILDING CODE', to establish a pilot program regarding building officials and resources related to the administration of the State Building Code.</p> <p><b>(S language = deletes paragraph relating to dismissal of any building official for the duration of such pilot program)</b></p> <p>REF. PLANNING AND DEVELOPMENT 3/17/2021</p>	<p><b>PILOT PROGR AM</b></p> <p>3/22/2021</p>	3/31/2021 JFS TO FLOOR (LCO #6134)	#545	4/21/2021 HOUSE CALENDAR #389 5/4/2021 REFER to APPROPRIATIONS		
<b>HB 6646</b>	<p>H.B. No. 6646 (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING CRUMBLING CONCRETE FOUNDATIONS', to (1) permit any owner of a residential building with a foundation made with defective concrete to obtain a reassessment of such building which shall remain valid until such foundation is repaired or replaced, <b>(2) eliminate the termination date of the captive insurance company established pursuant to section 38a-91vv of the general statutes</b>, (3) require quarries that produce aggregate for use in concrete to annually prepare a geological source report, (4) require the Commissioner of Consumer Protection to adopt regulations concerning standards for the testing of aggregate produced by quarries for use in concrete, (5) authorize the Connecticut Housing Finance Authority to make loans to the captive insurance company, and (6) require the captive insurance company to submit a report concerning the damage caused by the presence of pyrrhotite to the concrete foundations of nonresidential buildings in the state.</p> <p><b>(S language=12-page amendment)</b></p> <p>REF. PLANNING AND DEVELOPMENT 3/17/2021</p>	3/22/2021	3/31/2021 JFS TO FLOOR (LCO #6226)	#550	4/21/2021 HOUSE CALENDAR #394		

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<b>HB 6666</b>	<p>H.B. No. 6666 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES', to implement the recommendations of the Department of Public Health regarding various revisions to the public health statutes. (Sect 55 &amp; 56=minor grammatical or clarifying changes; Sect 60=vacancies on OEMS A/B; Sect 66 refers to Reporting violations; Sect 69 refers to PSAR appointments)</p> <p>(Discussions are ongoing among OEMS A/B members on the language of Section 10. It appears to allow the DPH Commissioner the ability to waive any provision of the regulations affecting an EMS organization under certain conditions. The Commissioner may adopt regulations establishing procedures for an application for a waiver)</p> <p>REF. PUBLIC HEALTH 3/23/2021</p>	3/29/2021	3/31/2021 JF TO FLOOR	#539	4/21/2021 HOUSE CALENDAR #396 5/4/2021 REFER to APPROPRIATIONS		
<b>SB 0001</b>	<p>S.B. No. 1 (COMM) PUBLIC HEALTH. 'AN ACT EQUALIZING COMPREHENSIVE ACCESS TO MENTAL, BEHAVIORAL AND PHYSICAL HEALTH CARE IN RESPONSE TO THE PANDEMIC', to equalize comprehensive access to mental, behavioral and physical health care in response to the pandemic.</p> <p>(Sec. 13. (NEW) (Effective from passage) Not later than January 1, 2022, the Commissioner of Public Health shall establish a pilot program that allows emergency medical services personnel, in coordination with community health workers, to conduct home visits for individuals who are at a high risk of being repeat users of emergency medical services to assist such individuals with managing chronic illnesses and adhering to medication plans)</p> <p>REF. PUBLIC HEALTH 3/11/2021</p>	3/17/2021	3/10/2021 VOTE TO DRAFT 3/26/2021 JF TO FLOOR 5/3/2021 JF TO FLOOR	#481		4/15/2021 SENATE CALENDAR #295 4/28/2021 REFER to APPROPRIATIONS	

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<b>SB 0047</b>	Proposed S.B. No. 47 SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING FLASHING LIGHTS FOR ENVIRONMENTAL EMERGENCY RESPONSE VEHICLES', to include members of an emergency response unit of the Department of Energy and Environmental Protection providing environmental emergency services among those authorized to display flashing lights. <b>(Would allow certain emergency responders vehicles within DEEP be classified as emergency vehicles and to use flashing lights)</b> REF. TRANSPORTATION 1/8/2021	<b>SEE S.B. #261</b>					
<b>SB 0102</b>	S.B. No. 102 (COMM) PUBLIC HEALTH. 'AN ACT CONCERNING THE CERTIFICATION OF MENTAL HEALTH FIRST AID TRAINING PROGRAMS', to expand the organizations that may certify mental health first aid training programs. <b>(S language adds "or any other certifying organization with substantially similar certification requirements, as determined by the commissioner," to the existing statute)</b> REF. PUBLIC HEALTH 3/1/2021	3/8/2021	1/25/2021 VOTED TO DRAFT 3/26/2021 JFS TO FLOOR (LCO #5902)	#418		4/13/2021 SENATE CALENDAR #258	
<b>SB 0110</b>	Proposed S.B. No. 110 SEN. HASKELL, 26th DIST.; REP. BERGERGIRVALO, 111th DIST. 'AN ACT REQUIRING AN AUTOMATIC EXTERNAL DEFIBRILLATOR IN HEALTH CLUBS AND ATHLETIC FACILITIES', to require health clubs and athletic facilities to provide and maintain automatic external defibrillators. <b>(Requires AED's be provided in certain facilities)</b> REF. PUBLIC HEALTH 1/12/2021	<b>SEE S.B. 1083</b>					
<b>SB 0119</b> <b>TEST</b>	S.B. No. 119 (COMM) PUBLIC SAFETY AND SECURITY. 'AN ACT EXEMPTING VOLUNTEER FIRE COMPANIES AND DEPARTMENTS AND VOLUNTEER AMBULANCE SERVICES AND COMPANIES FROM THE FEE FOR A CRIMINAL HISTORY RECORDS CHECK', to exempt volunteer fire companies and departments and volunteer ambulance services and companies from the fee for a criminal history records check. REF. PUBLIC SAFETY AND SECURITY 3/4/2021	3/9/2021	1/21/2021 VOTE TO DRAFT 3/18/2021 JF TO FLOOR	#274		4/6/2021 SENATE CALENDAR #196 4/28/2021 REFER TO FINANCE	

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<b>SB 0121</b>	S.B. No. 121 (COMM) PUBLIC SAFETY AND SECURITY. 'AN ACT CONCERNING ACCESS TO DIAPER CHANGING STATIONS IN PUBLIC BUILDINGS', <b>to amend the State Building Code to require diaper changing tables that are accessible to women and men in all newly constructed or substantially renovated public buildings that include at least one restroom open to the public.</b> <b>(S language=effective on passage not later than 1/1/2022)</b> REF. PUBLIC SAFETY AND SECURITY 2/4/2021	2/11/2021	1/21/2021 VOTE TO DRAFT 3/18/2021 JFS TO FLOOR (LCO #4495) 5/3/2021 JF TO FLOOR	#313		4/7/2021 SENATE CALENDAR #206 4/28/2021 REFER to APPROPRIATIONS	
<b>SB 0123</b>	S.B. No. 123 (COMM) PUBLIC SAFETY AND SECURITY. 'AN ACT INCREASING THE PENALTY FOR THE INTENTIONAL INJURY OF A POLICE ANIMAL OR DOG IN A VOLUNTEER CANINE SEARCH AND RESCUE TEAM', <b>to increase the penalty for intentionally injuring or killing a police animal or dog in a volunteer canine search and rescue team from a Class D to a Class C felony.</b> REF. PUBLIC SAFETY AND SECURITY 2/4/2021	2/11/2021	1/21/2021 VOTE TO DRAFT 3/4/2021 JF TO FLOOR	#88		3/18/2021 SENATE CALENDAR #95	
<b>SB 0141</b>	S.B. No. 141 (COMM) LABOR AND PUBLIC EMPLOYEES. 'AN ACT ESTABLISHING A TASK FORCE TO STUDY CANCER RELIEF BENEFITS FOR FIREFIGHTERS', <b>(Substitute=to establish a task force to study cancer relief benefits for firefighters)</b> REF. LABOR AND PUBLIC EMPLOYEES 3/17/2021	2/18/2021  <b>TASK FORCE</b>	2/25/2021 VOTE TO DRAFT 3/18/2021 JFS TO FLOOR (LCO #5683)	#213		3/30/2021 SENATE CALENDAR #167	
<b>SB 0144</b>	Proposed S.B. No. 144 SEN. LESSER, 9th DIST. 'AN ACT EXTENDING THE MINORITY REPRESENTATION RULE TO FIRE DISTRICTS', <b>to extend the minority representation rule to fire districts.</b> REF. PLANNING AND DEVELOPMENT 1/13/2021	  <b>SEE S.B. #962</b>					

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<b>SB 0261</b>	S.B. No. 261 (RAISED) TRANSPORTATION. 'AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF MOTOR VEHICLES', to implement the recommendations of the Department of Motor Vehicles. <b>(Sect 33 allows the DMV Commissioner to issue a blue, red, yellow, or white flashing light or any combination thereof)</b> <b>(Sect 34 para (a) defines any DEEP vehicle operated by a DEEP employee authorized to operate such vehicle while in the course of such duties and on the way to a fire or responding to an emergency call but not while returning from a call, as an emergency vehicle)</b> REF. TRANSPORTATION 1/22/2021	1/27/2021	3/3/2021 JFS TO FLOOR (LCO #4115)	#89		3/18/2021 SENATE CALENDAR #96	
<b>SB 0571</b>	Proposed S.B. No. 571 SEN. KISSEL, 7th DIST.; REP. HALL, 59th DIST. 'AN ACT EXEMPTING VOLUNTEER FIRE COMPANIES AND DEPARTMENTS AND VOLUNTEER AMBULANCE SERVICES AND COMPANIES FROM THE FEE FOR A CRIMINAL HISTORY RECORDS CHECK', to exempt volunteer fire companies and departments and volunteer ambulance services and companies from the fee for a criminal history records check. REF. PUBLIC SAFETY AND SECURITY 1/27/2021	<b>SEE S.B. #119</b>					
<b>SB 0638</b>	Proposed S.B. No. 638 SEN. OSTEN, 19th DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE FOR CAPITAL PROJECTS AT CERTAIN VOLUNTEER FIRE DEPARTMENTS', to provide funding for capital projects at certain volunteer fire departments. REF. FINANCE, REVENUE AND BONDING 1/28/2021						
<b>SB 0660</b>	S.B. No. 660 (COMM) LABOR AND PUBLIC EMPLOYEES. 'AN ACT EXPANDING WORKERS' COMPENSATION BENEFITS FOR CERTAIN MENTAL OR EMOTIONAL IMPAIRMENTS SUFFERED BY HEALTH CARE PROVIDERS IN CONNECTION WITH COVID-19', to expand workers' compensation benefits for certain mental or emotional impairments suffered by health care providers in connection with COVID-19. REF. LABOR AND PUBLIC EMPLOYEES 3/24/2021	2/18/2021	2/25/2021 VOTE TO DRAFT 3/25/2021 JF TO FLOOR 5/3/2021 JF TO FLOOR	#446		4/14/2021 SENATE CALENDAR #268 4/28/2021 REFER to APPROPRIATIONS	

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<b>SB 0760</b>	S.B. No. 760 (COMM) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT PROHIBITING PUBLICATION OF AN IMAGE OR A VIDEO OF A FATAL ACCIDENT UNTIL A FAMILY OR HOUSEHOLD MEMBER HAS BEEN NOTIFIED', <b>to prohibit members of the news media from publishing images or videos of a fatal accident scene prior to notification of a family or household member of the fatality.</b> REF. GOVERNMENT ADMINISTRATION AND ELECTIONS 3/4/2021	3/10/2021	2/10/2021 VOTE TO DRAFT				
<b>SB 0837</b>	S.B. No. 837 (RAISED) ENVIRONMENT. 'AN ACT CONCERNING THE USE OF PERFLUOROALKYL OR POLYFLUOROALKYL SUBSTANCES IN CLASS B FIREFIGHTING FOAM', <b>to prohibit the use of firefighting foam containing PFAS for training purposes and establish a take-back program for such products.</b> <b>The bill also prohibits, beginning April 1, 2021, using this foam for any firefighting purposes unless (1) the fire is petroleum-based and (2) the Department of Energy and Environmental Protection (DEEP) commissioner did not identify an alternative to the foam by January 1, 2021. Because the commissioner did not identify an alternative by that date, the foam may still be used for petroleum-based fires under the bill.</b> <b>(S Language (LCO 4003)=Sect 1 (3)(b) date becomes EFFECTIVE FROM PASSAGE; Sect 1 (3)(c) date changes from 7/1/23 to 4/1/21; Sect 1 (3)(d) date changes from 10/1/22 to 10/1/21)</b> REF. ENVIRONMENT 2/4/2021	2/10/2021	2/26/2021 JFS TO FLOOR (LCO 4003)	#126		3/24/2021 SENATE CALENDAR #126	

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<b>SB 0845</b>	S.B. No. 845 (RAISED) PUBLIC SAFETY AND SECURITY. 'AN ACT CONCERNING THE STATE FIRE PREVENTION AND FIRE SAFETY CODES, MEMBERSHIP OF THE CODE TRAINING AND EDUCATION BOARD OF CONTROL, APPOINTMENT OF A TEMPORARY FIRE MARSHAL AND REPORTS FILED AFTER A FIRE, EXPLOSION OR OTHER FIRE EMERGENCY', to (1) rename an advisory committee as the Fire Prevention Code Committee; (2) clarify the application and enforcement of the State Fire Prevention Code and the Fire Safety Code; (3) revise membership of the Code Training and Education Board of Control; (4) allow a municipality to appoint any person with a fire marshal certification to serve as a temporary fire marshal; (5) delete a provision in the report that fire chiefs or local fire marshals must submit to the State Fire Marshal after a fire, explosion or other fire emergency occurs; and (6) make technical changes. (S language=18-page amendment) REF. PUBLIC SAFETY AND SECURITY 2/4/2021	2/11/2021	3/24/2021 JFS TO FLOOR (LCO 5607) 5/3/2021 JF TO FLOOR	#399		4/12/2021 SENATE CALENDAR #252 4/28/2021 REFER to JUDICIARY	
<b>SB 0846</b>	S.B. No. 846 (RAISED) PUBLIC SAFETY AND SECURITY. 'AN ACT CONCERNING THE CERTIFICATION OF INDEPENDENT INSPECTORS AND INSPECTION FIRMS TO PERFORM STATE BUILDING CODE INSPECTIONS', to establish a program to certify independent inspectors and inspection firms to perform inspections under the State Building Code. (S language=clarifies qualifications needed to participate in program) REF. PUBLIC SAFETY AND SECURITY 2/4/2021	2/11/2021	3/24/2021 JFS TO FLOOR (LCO 5953)	#400		4/12/2021 SENATE CALENDAR #253	
<b>SB 0887</b>	S.B. No. 887 (COMM) REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9. 'AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES', to implement the Governor's budget recommendations. REF. FINANCE, REVENUE AND BONDING 2/11/2021	3/24/2021	4/22/2021 JFS TO FLOOR				

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<b>SB 0926</b>	S.B. No. 926 (RAISED) ENVIRONMENT. 'AN ACT CONCERNING THE PRESENCE OF PFAS IN CERTAIN CONSUMER PACKAGING', to prohibit the sale of consumer packaging that contains PFAS. <b>(S language=10 PAGE AMENDMENT)</b> REF. ENVIRONMENT 2/24/2021	3/19/2021	3/29/2021 JFS TO FLOOR (LCO #6090)	#452		4/14/2021 SENATE CALENDAR #264	
<b>SB 0931</b>	S.B. No. 931 (RAISED) ENVIRONMENT. 'AN ACT CONCERNING EMISSIONS STANDARDS FOR MEDIUM AND HEAVY DUTY VEHICLES', to evaluate the need to adopt California's medium and heavy duty vehicle emissions standards. REF. ENVIRONMENT 2/24/2021	<b>STUDY</b> 3/3/2021	3/12/2021 JF TO FLOOR	#218		3/30/2021 SENATE CALENDAR #166	
<b>SB 0937</b>	S.B. No. 937 (RAISED) ENERGY AND TECHNOLOGY. 'AN ACT CONCERNING EMERGENCY RESPONSE PLANNING AND VIDEO SERVICE WIRE REMOVAL', to create a deployment process and response plan following an emergency involving power outages and to require the removal of video service wire from residential and commercial properties. <b>(Utilities MAKE SAFE storm damage bill)</b> REF. ENERGY AND TECHNOLOGY 2/25/2021	3/4/2021					
<b>SB 0962</b>	S.B. No. 962 (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT EXTENDING THE MINORITY REPRESENTATION RULE TO CERTAIN LEGISLATIVE BODIES AND SPECIAL TAXING DISTRICTS', to extend the minority representation rule to fire districts and certain legislative bodies presently not subject to said rule. REF. PLANNING AND DEVELOPMENT 2/26/2021	3/5/2021					
<b>SB 0965</b>	S.B. No. 965 (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING ELIGIBILITY FOR A CERTAIN MUNICIPAL DISABILITY BENEFIT', to require that certain retired public safety employees apply to an existing medical examining board for a determination of eligibility to receive a certain municipal disability benefit. REF. PLANNING AND DEVELOPMENT 2/26/2021	3/5/2021	3/21/2021 JF TO FLOOR	#318		4/7/2021 SENATE CALENDAR #214	



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<b>SB 0982</b>	S.B. No. 982 (RAISED) TRANSPORTATION. 'AN ACT REVISING MOTOR VEHICLE STATUTES', to revise motor vehicle statutes regarding operator's licenses, motor vehicle registration, removable windshield placards, buses, funeral processions, identity cards, vehicle use of the Merritt and Wilbur Cross Parkways, totalled vehicles, veteran number plates, flashing lights, driving schools and instructors, commercial driver's licenses, fire apparatus and instruction permits. <b>(S language=Sect 10=Blue lights for volunteer ambulance personnel.</b> <b>Sect 14=A study on compliance with laws regarding the sale and repair of fire apparatus in the state)</b> REF. TRANSPORTATION 3/3/2021	3/8/2021	3/24/2021 JFS TO FLOOR (LCO #5907)	#489		4/15/2021 SENATE CALENDAR #298	
<b>SB 0983</b>	S.B. No. 983 (RAISED) TRANSPORTATION. 'AN ACT CONCERNING SLOWING DOWN FOR SERVICE VEHICLES', to require motor vehicle operators to slow down when passing service vehicles. <b>(Section 1. (NEW) (Effective October 1, 2021) (a) For the purposes of this section, "service vehicle" means (1) a commercial motor vehicle equipped with a garbage compactor, a detachable container or a curbside recycling body, (2) a tank vehicle, (3) a vehicle authorized by the United States government to carry mail, or (4) a vehicle operated by an express delivery carrier.)</b> <b>(S language=violation is written warning from 10/2021 to 6/30/2022; Infraction after 7/1/2022)</b> REF. TRANSPORTATION 3/3/2021	3/8/2021	3/24/2021 JFS TO FLOOR (LCO #5898)	#426		4/13/2021 SENATE CALENDAR #262	
<b>SB 1002</b>	S.B. No. 1002 (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING LABOR ISSUES RELATED TO COVID-19, PERSONAL PROTECTIVE EQUIPMENT AND OTHER STAFFING MATTERS', to address labor issues related to COVID-19, personal protective equipment and other staffing matters. <b>(Sect 6=defines police officer, firefighter, EMS personnel, DOC employees, telecommunicator, or health care provider as an "eligible individual" for workers' comp coverage for COVID-19 related PTSD issues)</b> REF. LABOR AND PUBLIC EMPLOYEES 3/4/2021	3/11/2021	3/25/2021 JFS TO FLOOR (LCO #6015) 5/3/2021 JF TO FLOOR	#464		4/15/2021 SENATE CALENDAR #294 4/28/2021 REFER to APPROPRIATIONS	







